



Freud (The Routledge Philosophers)

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In this fully updated second edition, Jonathan Lear clearly introduces and assesses all of Freud's thought, focusing on those areas of philosophy on which Freud is acknowledged to have had a lasting impact. These include the philosophy of mind, free will and determinism, rationality, the nature of the self and subjectivity, and ethics and religion. He also considers some of the deeper issues and problems Freud engaged with, brilliantly illustrating their philosophical significance: human sexuality, the unconscious, dreams, and the theory of transference. Lear's approach emphasizes the philosophical significance of Freud's fundamental rule – to say whatever comes to mind without censorship or inhibition. This binds psychoanalysis to the philosophical exploration of self-consciousness and truthfulness, as well as opening new paths of inquiry for moral psychology and ethics.

The second edition includes a new Introduction and Conclusion. The text is revised throughout, including new sections on psychological structure and object relations and on Freud's critique of religion and morality.

One of the most important introductions and contributions to understanding this great thinker to have been published for many years, *Freud, second edition* will be essential reading for anyone in the humanities, social sciences and beyond with an interest in Freud or philosophy.

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Review

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"This book will be viewed by philosophers interested in psychoanalysis as a major contribution. It will also be read and intensively discussed by many professors of literature and of intellectual history who lecture on Freud." - *Richard Rorty*

"If I were to answer the question: who, among contemporary psychoanalysts, is best qualified to write an introduction to Freud as a philosopher, my choice would be: Jonathan Lear." - *Slavoj Žižek, University of Ljubljana, Slovenia*

"Jonathan Lear succeeds brilliantly in revealing Freud's philosophical significance ... a philosophically ambitious, passionate and exciting book." - *Sebastian Gardner, University College London, UK*

"Lear does very well to explain a fundamental modification in Freud's clinical work...this is definitely worthwhile for anyone wanting a serious briefing on the undoubted accomplishment on classical Freudian psychoanalysis." - *Joseph Schwartz, New Humanist*

"This is a lucid exegesis of Freud's conception of the mind, and a satisfying demonstration of its enduring value. Freud's loudest detractors often seem simply incapable of understanding him; they will no longer have that excuse." - *Mark Solms, University of Cape Town, South Africa, and International Neuro-Psychoanalysis Centre, London, UK*

"First rate - Lear captures the wider philosophical importance of Freud: how he makes us rethink our conceptions of ourselves as human beings, and the implications of this for morality and religion. A superb volume, and a terrific addition to the series." - *John Cottingham, University of Reading, UK*

About the Author

Jonathan Lear is the Roman Family Director of the Neubauer Collegium for Culture and Society at the University of Chicago, USA. He is also the John U. Nef Distinguished Service Professor in the Committee on Social Thought and the Department of Philosophy. He is a trained psychoanalyst, and the author of several acclaimed books on philosophy and psychoanalysis, including *Aristotle: The Desire to Understand; Love and Its Place in Nature; Open Minded; Happiness, Death and the Remainder of Life* and *Radical Hope: Ethics in the Face of Cultural Devastation*. His most recent book is *A Case for Irony* (2011). He is a

recipient of the Andrew W. Mellon Foundation Distinguished Achievement Award.

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